| , , , , , , , , , , , , , , , , , , , | CANDIDATE'S REPO | | |
|---|---|--|---|
| 1. Qualifying Mame and Address of Candidate JOSEPH Anthony Butot 28816 Hwy 23 PORT Sulphur 1LA 70083 | 2 Office Sough (Include title of office as well as parish, city, fown and/or election district.) COONE ILMAN DIST. TO PIAQUEMINES PARISH PORT SUIPHUR LA. | 30-P 9/02 8/29 R1F | SE ONLY |
| 3. Date of Frimary October 5 This report covers from August 15 4. Type of Report: | through SKEPTERMER 1 | - | |
| 180th day prior to primary 90th day prior to primary 90th day prior to primary 10th day prior to primary 10th day prior to primary | 40th day after general Annual (future election) Supplemental (past election) Amendment to prior report | | |
| Unopposed 8. Name and Address of Financial Institution | r the election AND alvicans and debts paid 7. Full Name and Address of Treesurer | | 12 00 00 00 00 00 00 00 00 00 00 00 00 00 |
| (You are required by law to use one or more banks, savings and loan associations, or money marked mutual fundes, the depository of all comparign funds.) BANKONE YEWORIEANS, CA | | | 29 PH2: 07 |
| 9. Name of Person Preparing Report 3056 P Daytime Telephone 985 - 564 - 386 | | | |
| 10. WE HERESY CERTIFY that the information contributions and correct to the best of our knowledge, information made not contributions received that have not required to be reported by the Louisiana Campaign I omitted. | lation and belief, and that no expenditures have been reported berein, and that no information | 8. FOR PRINCIPAL CAMPAIG a Name and address of princip committee's chairperson, and su any (use additional sheets if reco | el compaign committee. Deidiary committees, if |
| Signature of Candisiste/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | 200 L 985-564-3858 Daylima Telaphone | | |

Daytime Telephone

Signature of Treasurer

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SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | 520.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 520.00 |
| 5. Other Receipts (Schedule A-3) | |
| Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7) | 520 00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| Expenditures (Schedule E-1) | 518.87 |
| 10. Other Disbursements (Schedula E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 518.87 |

| FINANCIAL SUMMARY | Amount |
|---|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from less report or -D-II first report for this election) | 520.00 |
| 15. Plus total receipts this period (Une 8 above) | 520.00 |
| 16. Less total disbursements this period (Une 13 above) | 518.87 |
| 17. Less in-kind contributions (Uine 2 above) | |
| 18. Funds on hand at close of reporting period | 1.13 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 520.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount hold in investments | 1.13 |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | , |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| SCHEDULE A-1: CONTRIBUTIONS | (Other than | n In-Kind Contributi | ons |
|-----------------------------|-------------|----------------------|-----|
|-----------------------------|-------------|----------------------|-----|

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, chack if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor

2. Contributions this Reporting Period

3. Total this Election

a. Date(s)

b. Amount(s)

| 1. Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--|---|----------------------------------|---------------------------------------|
| Jennifer M. Deeges 1236 Rocevelt BIVD. Kenner Ly. 70068 | August 14 | 500.00 | <i>00.0</i> 08 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| Michael S. Savoy 107-B Shieley ST. Belle Chase LA. 70037 | August 15 | 20.00 | 20,00 |
| POLITICAL COMMITTEE? PARTY DOMMITTEE? | - | | |
| | | | |
| PARTY COMMITTEE? | | | · · · · · · · · · · · · · · · · · · · |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAGE TO SHEET THE PAGE TO SHEE | | | <u> </u> |
| POLITICAL QUANTTEE? PARTY COMMITTEE? | | | <u></u> |
| 4. SUBTOTAL (this page) | | 520.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 520.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | 70TAL (complete o | nly on last page of this schedul | e) |

Page of pages.

| . SCHE | DULE E-1: EXP | ENDITURES | |
|---|---|--|----------------------------|
| Use this schedule to report information on all made for the purpose of supporting your elect expenses. Any payments made that are not "e Totals and subtotals at bottom of page are op be reported on the Summary Page. | ion to public office and inchexpenditures" should be rep | udes monies spent for the car orted on SCHEDULE F-2: 01 | npaign's general operation |
| 1. Name and Address of Recipient | Z. Expenditures this Reporting Period a. Date(s) b Purpose(s) c. Aro- | | |
| Bonza Graphics 1716 Franklin ST. Grann LA 70053 | 8-16-02 | Signs | ত্ত৭৪.27 |
| Angel lee 232 S. Cortez New Oxleans, CA. 70119 | 8-16-02 | Ywo Signs | 100.001 |
| PDC2 PRINTING GOIG C Airline DRI METAIRIE LM - 7000'3 | 8-22-02 | Newslotters | 69.60 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

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4. TOTAL (optional - complete only on last page of this schedule)

3. SUBTOTAL (optional)